

April 2025

# JRMA Newsletter

## The Roundup

### **BOARD OF DIRECTORS**

President-Larry Bruner  
Vice-President- Dr. Leslie Abston  
Treasurer- Tammy Murphy  
Secretary-Vel Campbell  
Member at Large- Gene Ulrich

### **COMMITTEE CHAIRPERSONS**

ACC Dotty Smith  
Activities Candy Moon  
CDR Nanci Edwards

### **CONTACTS & PHONE #'S**

#### **Property Managers:**

Lordon Management  
1275 Center Ct. Dr.  
Covina, CA 91724  
Phone: (800) 729-5673 FAX:  
(626) 966-3918

#### **Mgmt. Consultant:**

Ruth Gallarzo, Ext. 3353  
rgallarzo@mylondon.com  
Mgmt. Assistant,  
Rachel Koscielniak ext. 3379  
[Clientcare3379@mylondon.com](mailto:Clientcare3379@mylondon.com)

### **ON-SITE MANAGER**

Starla Orloski  
(760) 961-1456

### **JRMA WEBSITE**

[www.Jessranch.org](http://www.Jessranch.org)

**IN CASE OF EMERGENCY-  
PLEASE CALL 911**Non-  
Emergency Police #  
**(760) 956-5001**

### **President's Corner:**

At the last HOA Meeting held on March 18, 2025, Larry Bruner updated Homeowners regarding the progress of the JRMA Clubhouse. The new railings for the pool & spa were completed, along with all that the County has asked for. We are currently waiting on the County of San Bernardino to give their inspections. Larry mentioned that Scott with Saw Construction has been a great asset in getting the punch list finished in order to be ready for the final inspections. A portable ADA approved pool lift is being ordered as it is required to be on premises to pass "final" inspection. The Fire Suppression System work by High Desert Underground still needs to be performed. We expect to receive a one week notice so that homeowners can be informed as the water will need to be shut off for about 8 hours to complete this work.

Larry Bruner  
JRMA, President

### **From the Treasurer's Desk (Tammy Murphy):**

We are still looking for volunteers for the Finance Committee. The deadline for consideration has been extended to Friday, April 18<sup>th</sup>. If interested or if you have questions, please send contact information to [jrmareflash@gmail.com](mailto:jrmareflash@gmail.com) or call 760-961-1456. Starla will forward me your information so I can personally reach out to you to discuss. Thank you!

### **Secretary Notes:**

#### **HOA Monthly Meetings with Open Forum**

Meetings start at 1:00 p.m. & are held at the Mariposa Lodge until the clubhouse opening is announced.

April 22, 2025

May 20, 2025

June 17, 2025

July 22, 2025

August 19, 2025

September 23, 2025

October 21, 2025

November 18, 2025



## ACTIVITIES

Times and start dates to be determined once the new clubhouse opens.

### Bingo

Candy Moon

### Mah-Jong

Nancy Bassham & Molly Aguilar

### Bunco

Liz Berfanger

### Hand and Foot

Sally Sparks

### Poker

Terry Stockman

### Quilting and Sewing

Sally Sparks

### Water Aerobics

Debbie Plemons & Monica Sims

### Community Disaster Response (CDR)

Nanci Edwards

### Activities Committee

Candy Moon

### Architectural Control Committee

Dottie Smith

### Jess Ranch Neighbors in Touch Committee

Theresa Abstom

### Welcoming Committee

Ramona Muldoon



### A reminder about JRMA pet rules from Gene Ulrich, Member at Large:

"One household pet is permitted, as in one dog or one cat, provided the pet is confined in an enclosure, fenced yard or restrained by handheld leash by a person capable of controlling the animal (when in common areas or lots of other owners). Leash not to exceed 10 feet in length. Owners are legally liable for any damage incurred or injuries caused by their pets".

## HELP

### Helpful Phone Numbers

**The JRMA Site Office** is located at Gate #1: 760-961-1456  
Please leave your phone number when you call the Site Office.

Lordon Management: 626-967-7921

### Town of Apple Valley

#### Police & Fire Emergency: 911

Police Non-Emergency: 760-240-7000, Extension 7400

Apple Valley Town Hall: 760-240-7000

[www.AppleValley.org](http://www.AppleValley.org) / [www.AVRecreation.org](http://www.AVRecreation.org)

Adult Services / Senior Information & Assistance: 800-510-2020

Animal Services: 760-240-7555

Code Enforcement: 760-240-7560

Department of Aging: 909-891-3810

Building and Safety: 760-240-7560

Trash & Sewer

Billing: 760-240-7000, Extension 7713

Special Pickup Services: Burrtec Disposal: 760-245-8607

### JRMA Gate Monitor

Gate 1 - 760-946-9234

Gate 2 - 760-515-6115

